

that condition will result."

Prof. Foster declared that all the solutions to the negro problem which have been offered thus far are inadequate. He scored especially the theory of geographical segregation.

## SEES COLORED RACE ABSORBED

Midway Professor Predicts Intermingling Will Solve the Negro Problem.

## PROCESS UNDER WAY.

In the final summing up, after thousands of years, there will be no pure white race in America, nor will there be a black race, in the opinion of Dr. George Burman Foster of the University of Chicago, who spoke Sunday night at the Grace Methodist Episcopal church.

"Man has been thought of in many ways throughout the ages," he explained. "He has been considered an angel by some, an intellect by others, and nowadays they are coming to think of him as a toiler engaged in performing the work of the world. To him there can be no sharp distinctions of race and color.

### Held by Many Thinkers.

"For this reason the idea, unpopular, to be sure, but still indicated by the facts, that the races in America are amalgamating is not unwelcome to many thinkers. Let me give you an example: A year ago at a public gathering I addressed an audience which was one-third unquestionably negro, another third unquestionably white, and the rest somewhere in between.

"That simply goes to show that we are now part way along in the process, which I do not hesitate to say will be accomplished in time. The black race is to be absorbed.

"In fact, the thing will not be so repellent in a few hundred years as it is now," he said. "As it is, those who say the relation between whites and blacks is a symptom of mental defect on the part of the whites fail entirely to consider that times without number the scions of our best southern families have shown signs of such degeneracy.

### How Colors Will Blend.

"Is it not more reasonable to expect that as time goes on the more cultured blacks will more or less naturally inter-came with the least cultured whites in the south until eventually the whole process will have been completed and our skin was complete in from 92 to 112 days, while the white skin did not come thoroughly black for upwards of

a year.

And contrariwise, about the same time, a singular result was observed in the course of a number of experiments with the X-rays upon negroes, viz: that part of their body which was exposed to the rays turned white and remained white.

All of which deepens rather than clears the mystery which you ask us to solve. We pass!

## FOR INTERMARRIAGE

**Dr. Loeb of Rockefeller Institute for Medical Research Says Facts of Biology and Eugenic Favor Marriage of Black, White and Yellow—Neither Pure White nor Black**

**Superior to Mulatto**

**COLORED LABOR ORGANIZATION IN THE SOUTH ALSO ADVOCATED AT SAGAMORE CONFERENCE—DR. LOEB CALLS IT ABSURD AND UNSCIENTIFIC TO EXACT LAWS AGAINST INTERMARRIAGE, EVEN IN SOUTH—COLORED LEADERSHIP ASKED.**

Sagamore, Mass., July 2—Feeling ran high at the sociological conference today, when in an open forum there was advocated intermarriage or the same latitude and under identical climatic conditions the world over. The Samoyedes, the Laplanders and the Greenlanders, despite their cold and sunless climate, are darker in complexion than the inhabitants of the centre and of the south of Europe, with all their sunlit skies and warm temperature. The Norwegians and the Icelanders live on the same parallel as the natives of Labrador and those of Tartary, yet the former are as fair-skinned as the latter are swarthy. And what greater difference could there be than between the Japanese and Spaniards, who yet enjoy the same temperature and about the same climate?

The old chemists, too, tried their hand at solving this mystery. One suggested an excess of biliary secretion as the negro's lot here below. Another of Cornell University said he would have it that he was born with an excess of carbon and hydrogen. Every child knows that when hydrogen combines with oxygen it forms water, and the latter being eliminated out of the negro's body by perspiration, there was enough carbon left beneath his epidermis it was said, to color it black.

That the cause of the dark color is more than skin deep seems conclusively shown by the results of modern skin grafting, and in this connection some of our old readers might possibly remember the publication in *The Inquirer* in 1894 of the practical tests made by a German professor in Leipsic, who found that a piece of a negro's skin grafted on the flesh of a white man, or a piece of white skin similarly transferred to a negro's skin, gradually changed color until it became indistinguishable from the surer races are the hardier offspring.

Said Dr. Loeb: "Biology has nothing to support the supposition that a pure white or a pure black race is superior to a mulatto. On the contrary, Luther Burbank's success lies in finding breeds that possess superior powers of resistance to climatic and other hardships. Various other scientists, biologists and eugenicists have found that the offspring of mixed races are the hardier offspring.

A STUDENT.

**Absurd for South to Make marriage of White and Black a felony.**

"While in some cases a mixed prog-

than a pure breed, and that scientific fact is enough to show the absurdity of the belief in the South that the intermarriage of the white and black with the X-rays upon negroes, viz: that America is itself the result of a mixture of races."

Should be large Colored labor organization in South, but Colored man Should start it.

Hutchins Hapgood said: "I wish the Negro could start in the South a distrust of our civilization and our morality.

"He ought to have a big organization of unskilled labor comparable to the I. W. W. But a Negro should be the one to start the movement.

"What would ont the race do when it controlled the labor market of the South? It could force a respect which no amount of Christianity can give the Negro."

**"THE MENACE OF MIXED RACES**

**—MORE COMMENT**

*Progressive Farmer*  
7-18-14  
We Need a Law Such as Mr. Shannon Suggests

**I**N ONE of the recent issues of *The mean to say that all the mulattoes Progressive Farmer* I have seen ob- that I know are the direct offspring jections raised to the amazing sta- of white men and Negro women. Of tistics with regard to the large in-course, some are the result of in-crease of mulattoes on the grounds marriage between mulattoes. But that the increase was the result of theif there were not any to be added to union of mulattoes, and that the white that number who are the offspring of man is not to be blamed for it. From white men and Negro women, then the observations which I have made instead of increasing, the mulatto think the large percentage of in-would decrease. If they did not de-crease of mulattoes and quadroons increase in number so quickly they is not the result of the marriages of would grow darker in color, for it is mulattoes themselves, but is brought about largely by the unlawful rela-toes, with the same amount of white tions between white men and Negro blood in them, marry each other. Of

men had a white father. I do not

know men who have raised a houseful

of children, his lawful white wife,

fine looking and intelligent they are,

and at the same time he is the father

of mulatto children, one or more.

The practice does not seem to be on

the decrease very much. I know of

some Negro women, full blood they

are, who have raised a houseful of

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paper, about amalgamation, I take the liberty to write a few lines in support of Rev. Mr. Shannon's opinion of the matter.

I have not traveled to any great extent, and what I have, I have not learned very much concerning the mixing of the races except in my immediate community. I am sorry to have to admit that it is practiced here to the extent that ought to be intolerable. It is a deplorable fact, that a great per cent of the mulattoes are not the result of mulatto intermarriages but they have a white father and a Negro mother.

I know men who have a houseful of children, his lawful white wife, fine looking and intelligent they are, and at the same time he is the father of mulatto children, one or more. The practice does not seem to be on the decrease very much. I know of some Negro women, full blood they are, who have raised a houseful of mulatto children and every one of them had a white father. I do not

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know men who have raised a houseful

Dr. Franz Boas, anthropologist of Columbia University and of the American Museum of Natural History, who was questioned yesterday at his home in Grantwood, N. J., believes that men know you may find in different countries or feature or another that is described as the characteristic of another race and yet you would not say that the person in question had the blood in his veins of the nation in which the special feature was a characteristic.

comparatively little as yet about heredity, wherein this discussion really comes, but thinks that there are many characteristics of the negro that run through generations. He says that it is not possible to say positively that a person has no negro blood in his or her veins, as racial characteristics hidden in one generation may appear in another.

The question as to whether it is possible for science to say positively that a person apparently white has negro blood has been raised in a divorce case in Detroit, Mich. This case was submitted to Dr. Ebas.

Mrs. Arthur Little, wife of the son of one of the most prominent physicians in Detroit, is being sued by her husband, who alleges that she is not a white woman, but a quadroon. Yet she is described as a golden haired blonde, with beautiful gray eyes and regular features.

Little filed his suit for divorce after he had been married a year. He asserts that Mrs. Little is the daughter of a full-blooded negro and of Mrs. F. Jefferson, a colored matron of a railroad station in Cincinnati.

Mrs. Little is now seeking scientific proof that she is white and has white blood only in her veins. She always had understood that she was the daughter of a white couple in Denver, who died when she was a baby.

Dr. Boas looked at the newspaper pictures of Mrs. Little yesterday and said offhand that she was not the daughter of a full blooded negro. He made it clear that a woman, such as the newspaper clippings described, could not have been the daughter of a full blooded negro. Then, in answer to the questions of the reporter for THE SUN, he outlined the various methods by which an anthropologist would decide whether a person had negro characteristics.

"Of course you know that every race has certain characteristics," said Dr. Boas, "and in the event of a marriage of persons of different races one characteristic or the other predominates." The scientist explained that while the characteristics of one race might not be apparent in one generation they might be seen in another.

"If this woman whom you mention," he added, "has any of the characteristics of the negro race it would be easy to find them. If she has negro blood in her veins she may have them, though I have seen octoforms that apparently had no characteristics of the negro race, though I never made a thorough examination.

"One characteristic that is regarded as reliable is the hair. For instance, you can tell by a microscopic examination of a cross section of a hair of a person's head to what race that person belongs. The cross section of a hair from a Chinese is round, of a white person oval and of a negro it is like the outline of a bean. If this woman has the hair that we define as the characteristic of a negro I would say that she has negro blood in her veins. But, again, her hair might pass that test satisfactorily.

"Next we know that the eyes of a negro have certain characteristics; likewise his nose, his lips, his jaw. His teeth are so

### **Leaders of New Movement.**

The leaders of this new aristocratism. Most of all the aristocrats war on tasks." Dr. Haisser, the author of "The Aristocratic-mob-science." Mob-science is level-**Aristocracy As the Basis.** cratic Imperative," another Austrian Jung; and nearly all living men of The aristocrats do not push things

The leaders of this new aristocratism, most of all the aristocraftists war on tasks. The characteristics of the negro race, Dr. Haiser, the author of "The Aristocratic Imperative;" another Austrian, Josef Habisch, and one or two Italian publicists, have no plans for realizing any of those characteristics, the lack of their aristocrat yearnings. They comment on the other hand prove fort themselves with the faith that she has no negro blood in her veins, that democracy will collapse through its own unfitness; and that attempts to hasten the process are futile. Some of the aristocraftists do not push things science are levellers. In particular, so far as this, for they attempt to justify aristocracy as the basis, and Ostwald and Haeckel, and the aristocrat only possible basis, of a sound national aristocrat Habisch fired off last month state. All of them are against the a whole anathema at Haeckel as "first cosmopolitanism which has arisen with of levelers and corrupters." The democracy. Haiser even writes that democrats and levelers have corrupted politics. Haiser writes that "nine" "All right (aristocratic) principles are mob-science." Mob-science is leveling; and nearly all living men of science are levellers. In particular, so far as this, for they attempt to they war against the Monists, such as justify aristocracy as the basis, and Aristocracy As the Basis.

"It has been asserted that a chemical examination of the blood of a person will show whether he or she has negro ancestry, but I do not believe that it is a reliable test. I do not think that it has worked out accurately.

nasten the process are futile. Some of the German aristocrats are more enterprising. They preach that the state, or individual patriots, should bring aristocracy nearer by taking measures to insure aristocratic blood. The European peoples are losing their power to politics. Hauser writes that "nine-tenths of our political 'stars,' of our popular leaders, are merely emancipated slave-souls, dogs, mongrels of a typical right and a typical left moral and physical degenerates, whose if they have any idealism at all, have a garchy, centralized government, priv-

We know little about the hereditary characteristics of the negro, much less in and, deed than of other races. It seems to me white that much good could be done for the negro by making a thorough study of the race with a view of obtaining more scientific data along this line. It would in the end work out accurately. European peoples are losing their power to rule, chiefly because they have lost the saving principle of blood exclusiveness; nobles intermarry with bourgeois, Germans with Poles and Czechs, Christians with Jews. The foes of this leveling process want eugenics, not as applied merely the ideal of vengeance, vengeance against all who are great, over money; the prevention of mixed marriages; and the mastery of men over women. The left state has race equality, and also with all their duties discriminate intermarriage of races;

The restored aristocrats must save themselves and save civilization by observing truly aristocratic principles. That is, they should keep their blood pure; rule and not work; leave design conquest and a new right, or aristocratic intermarriage of races; universal military service and feminism. The right state decays when it absorbs gradually the principles of the left state and then it falls under foreign conquest.

and I do not think it is a fact."

## Various European Thinkers of Prominence Have Had Enough of Democracy and

express the inferior mongolian race to basing labor, physical or mental, to the produced." And this ambitious plan is actually to be carried out if possible by an influential group of men. This chief of these is Dr. Willibard Hentschel, a strong conservative and of arms, for "fighting is a privilege" not a burden"; and the "brain scum" out of inclination, but in the way best calculated to produce fit aristocrats of verisimilitude by the general dis-  
tocratic state arises on its ashes. This doctrine gets a certain coloring content of thinkers with the state of Europe. Every day articles appear in the press analyzing national diseases, and the like.

Enough of Democracy and Its Supposed Evils, and founder of the "Mittgarf Bund," which not a burden, and the brain seen is entirely based on race and class ex-has no right to fight. and predicting national decay. The latest, "The German Collapse," comes from the pen of Professor Adolf Bartels.

# Various European Thinkers of Prominence Have Had Enough of Democracy and Its Supposed Evils, and Are Preaching a Return to the Days When Blood Ruled—Condemn Race and Class Intermarriage.

Conoleptus 4-22-12

(Copyright, 1914, by Curtis Brown.)

Berlin, March 21.—Democracy is played out—the day of aristocracy has come. That is the latest "discovery" of such of Europe's political philosophers

1,000 young women and 100 young men, all of stainless ancestry, perfect physique, and high mental and moral qualities; and from these shall be bred thousands of "race-aristocrats," preach that the world would be better off if it were governed by a few stern and virtuous individuals at the head of no practical

During the present generation. These is run by professors and clever publicists catchwords are contemptuously reject-of middle-class origin, men who, if led by the aristocratists, who seriously would themselves be derided as "brain-scum." With the exception of the Jena human garden the movement has

such of Europe's political philosophers as are displeased with the fruits of popular government and popular domination; and want a new medicine for the numberless ills which populism in its various forms are said to have brought to Europe and America.

This renascence of aristocracy is particularly marked in Austria, and

visionary characteristic which is possessed by the whole of the new aristocratic movement, but the Mittgart "Neue Freie Presse" calls the "Nevertheless, it is grateful to see an leaguers, like the Austrian writers-propagandists "inverted visionaries," intellectual revolt against accepted and lecturers, are deadly in earnest, inasmuch as they expect from their own ideas. That alone is a proof that Europe is not as badly off as Herr Habisch says." The aristocrats, Herr Habisch among them, are optimists, who is a prominent Austrian politician, declares that it is a mere passing phase.

to provide a tutelage, based on blood, Europe is threatened by the rise of the *tsche*. It contains his exaltation of spirit, and nobility, over the decadent, power of the "brain scum," that is, force—the "Wille zur Macht;" and his materialistic, mongrel civilization's clever, educated men from beneath the rejection of all the easy, comfortable without ancestry or traditions, whose

### Plans of the Mittgarde

BERNARD ASTON

Amalgamation - 1914

## THE COLOR LINE AT THE PHYSICIANS' BALL

Atlanta Independent 1/30/14

The Georgia State Medical Association of colored physicians, surgeons,

pharmacists and dentists and the Tri-State Medical Association, met as the guest of the Atlanta Negro doctors in our city last week. There were quite a representative gathering of pill rollers from the States of Alabama, Florida and Georgia. The doctors presented an intelligent and representative gathering of Negro men. Atlanta was proud to have them in her midst, and would have been delighted to accord them every courtesy and every hospitality characteristic of the Atlanta spirit, but in the general preparation for the convention our local physicians exhibited unusual selfishness. The citizens were not asked to contribute or help in any way entertain the visiting physicians. On the public program not a single citizen was asked to appear to assist in extending the hospitalities of the city to the physicians.

The Atlanta physicians seemed a selfish scary bunch in not asking the people who made it possible for them to entertain their brother physicians to have anything to do with their guest while in the city. The physicians should have been the guest of all the citizens,—the press, the preachers, business men and all; but the Atlanta physicians took the matter entirely to themselves. In fact, it was a stag further than the desire to ex-

the most selfish and narrow public tend to the visitors Atlanta hospital function that ever struck the city, and it. We feel it our duty to entertain the writer can not understand why a strangers within our gates. We care set of men who live entirely off of nothing about the association of Atlanta physicians could so completely ignore Atlanta doctors. We know who they them in a function that would have are, what they stand for in money been the greatest advertisement for morals and intellect, and so far as them among the people who furnish social ostracism is concerned that cuts them bread. In fact, the association no figure.

### Color Line.

The Negro doctors' greatest stock are not prepared, discussed or delivered to help the profession, but to show who is the smartest and sharpest among the Negroes. He does not appeal to the Negro patronage on the ground of est or most technical among the Negroes. He is a Negro most largely, and made, or investigations prosecuted. We find no fault with his reason. Long essays hardly touching the subject under discussion is the burden of competent he ought to be patronized every paper. There are some very intelligent and up-to-date physicians nothing ourselves but a Negro physician. He ought to learn how to use common sense. The great majority of those who attended the session seemed to see only one side, that people who gives him his bread and meat. And while he has the right to select whom he shall associate with and to choose who shall step

across his door sill, he should not so us than the physicians. If there is tighten the line and exclude himself any class of men hard up and can as to injure his business or prescribe scarcely make ends meet it is Negro his usefulness.

At the physicians' ball Thursday night the color line was strictly in evidence. The only black people who fix the standard by moral and intellectual excellence, and the comparison the black doctors. The invited guest between the physicians and the average Negro working and business men consisted entirely of the "yallers." The only lady of the invited guest that it was our pleasure to see was Miss Mary Gaines, but the balance of

The doctors are not given this touch of morals, where whiskey, beer and cigars were in evidence. They could not have refused to invite some of the business and substantial male citizens of the city to participate with them in card playing, beer and whiskey drinking and cigar smoking because of the very high moral standing of such an entertainment; and for that fact their refusal to invite any of the business men, any of their associates, any of the people who pay them their fees, any of the people who made them what they are and upon whom they are dependent for bread and meat was nothing less than downright ignorance and ingratitude. The business men would have been "high yaller ball."

We desire it understood that no pence of any entertainment of the body has any objection to the persons physicians, but our local doctors de-select of Atlanta physicians. They are the masters of their own door knobs, and they have the perfect right to choose the persons with whom they shall associate, but the poor creatures ought to use a little sense and consult their business and at least find some morals and character among their patients. As we looked in on the invited guests our observations were at least seventy-five per cent. of the high yallers, who most largely composed the ball party were that class of Negroes who use white physicians. The doctors themselves are not permitted to practice among the families whom they had as their guest at the ball. The Negroes who furnish them the money to buy their automobiles, their fine horses, and give them the money to buy fine cigars, whiskey and beer to revel in until one in the morning were entirely ignored, and were not good enough to peep in on the "high yaller ball." But the "high yallers" who use the white doctors and who paint their

faces with chemicals and straighten their hair with hot irons were permitted to enjoy the money furnished the doctors by the common people who make the churches go, under the guise that nobody was socially fit to associate with them except those to whom cards were extended.

The doctors should never raise the question of morality. The social status of Negroes can not be based on money, for none of them have any; and there is not a poorer set among

physicians. Of the forty-odd in At-

lanta, not more than a dozen of them had an opportunity of looking in were lectual excellence, and the comparison the black doctors. The invited guest between the physicians and the average Negro working and business men consisted entirely of the "yallers." The only lady of the invited guest that it was our pleasure to see was Miss Mary Gaines, but the balance of

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## DR. FOSTER ADVOCATES INTERMARRIAGE; RACE PROBLEM SOLUTION

University of Chicago Professor Says White Race Will Absorb Black Race In Course of Time.

Fact, He Says, Bears Out Theory  
Intermingling Not Symptom Of Mental Defect

Believes More Cultured Blacks Will Mingle With the More Cultured Whites In The South Until

One Race Absorbs The Other  
*The Chicago Defender*

ways throughout the ages. He has been considered an angel by some, an University of Chicago, who started intellect by others, and nowadays the community by advocating the in-they are coming to think of him as termarriage of the white and black a toiler engaged in performing the work of the world. To him there can races at a meeting of the N. A. A. C. P. be no sharp distinctions of race and at Orchestra Hall, February 14th, 1913, color.

reiterated his statement with emphasis, and at length Sunday night. The popular, to be sure, but still indicated Midway professor was address by the facts, that the races in America are amalgamating is not unwelcome to many thinkers. Let me give you an example: A year ago at a public gathering I addressed an audi-

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Various Ideas of Man.

He said in part: In the final summing up, after thousands of years, ably Negro, another third unquestioning there will be no pure white race inably white, and the rest somewhere in between. America, nor will there be a black one in many. "That simply goes to show that we man has been thought of in many are now part way along in the process.

which I do not hesitate to say will be that pulls. This may sound like a technical education, but he accomplished in time. The black race does not need to know the formula for the increased pull due to is to be absorbed.

"In fact, the thing will not be so ~~even~~ even a few degrees greater wrap to understand that it is a great advantage to add pell in a few hundred years as it now," he said. "As it is, those who say the relation between whites and blacks is a symptom of mental defect on the part of the whites fail entirely to consider that times without number the scions of our best southern families have shown signs of such degeneracy.

#### Previous Solutions Inadequate.

"Is it not more reasonable to expect that as time goes on the more cultured blacks will more or less naturally intermingle with the more cultured whites in the South until eventually the whole process will have been completed and our race will have absorbed the other? Surely, there is every reason to believe that that condition will result."

Prof. Foster declared that all the solutions to the Negro problem which have been offered thus far are inadequate. He scored especially the theory of geographical segregation.

#### ARE ALL MEN ALI

UNDER this caption the identity of human races claimed by Prof. Franz Boas, of Columbia University, is discussed in *America Medicine* (New York). Dr. Boas's contention is that all European populations are a mixture of numerous types which have amalgamated successfully and that there is no biologic objection to the marriage of Japanese and European. The comment of the magazine just named is as follows:

"If this is true, then negroes and white I would be noble in each thought and aim! could fuse, but the experience of the medical profession is that they are not amenable to form a permanent type, because the mulatto proves to be of weak material, susceptible to disease, unable to stand the lack of physical adjustment to the environment. Each parent is adjusted to a certain climate and develops in this, but the mulatto is not adjusted to any place on earth, and hence dies out anywhere before either parent stock. The same facts are found in mixtures of races not so widely separated. Types do not mix so much as Boas thinks. We recognize them in Europe because they do persist, the each intruded type undergoes change by survival of the fittest variations. There has unquestionably been a great slaughter of the unfit to accomplish this adjustment, and the hybrids are far less numerous than they would be if they were the fittest. The population of a place tends to become

permanently mixed through a ladder, he should not be able to occupy the same space at the same time, though when he sees some one mix up a batch of cotton as much as he had stone to begin with, he should that a belt drives by sticking to the pulley, he should

Perchance on Africa's coast was bought and sold for words like those in every woman stir For words like those in every woman stir A sense of pleasure. Be she queen or slave She would be fair, as all men would be brave. But there is something in your voice and mein You would not give expression were I queen. Behind the pensive pallor of my skin You see bloods mixed by that old chemist—Sin.

You think me beautiful? I thank you, sir.

And take for granted that am for sale.

You are a white man with a pedigree; A proud white woman and a child I see

Full often at your side; God has been kind.

Yet there is some base stratum in your mind Which was left out of me; for I would die Rather than sell the virtue you would buy.

Fierce midday sun and lawless ebon nights Mingled to make this beauty which delights;

Mingled to make this beauty which delights;

And lurid in my veins, you think, must run United ardors of the night and sun.

I am the twilight just between the two,

The hour when reckless Day sits down to rule.

His wasted moments; when Night, sweet and young,

After the children's lullabys are sung,

Stands near with tender counsel. In my heart

High aspirations germinate and start.

Nay, do not sneer—perchance from some great dame

Descends to me, through my degenerate sires,

An unsoled woman's instincts and desires.

I would be noble in each thought and aim!

Perchance on Africa's coast was bought and sold

A jet black princess with a heart of gold,

Who knew no sin, save what the white man taught;

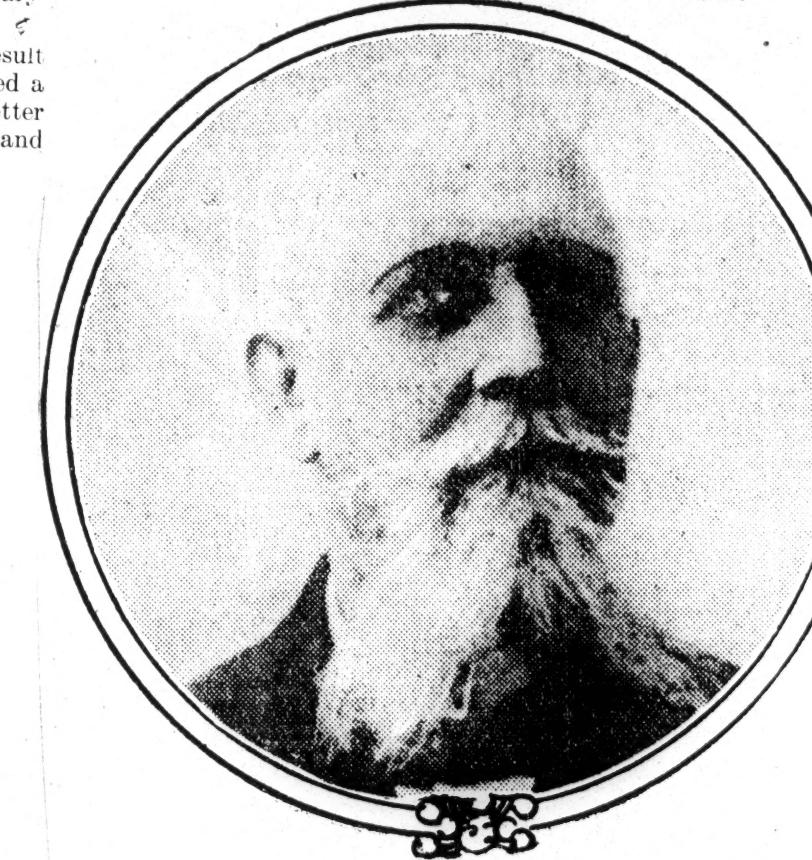
Till death a princess, though to serve her lot.

I know not how my love of virtue came,

But Sir, for you I have but one thought—shame.

Your heart is blacker than the blood in me; And mine, I feel, the nobler pedigree.

F.H. Wheeler Wilcox.



HERR JULIAN ROMANCZUK



PROFESSOR ERNST HAECKEL.



there was record came here in 1786 and the petition, Sheckells married Miss married a white woman. He was oAnnie McKale. It was told to Mrs. Latin origin and his complexion dark. The Prados family declare this the cause of the family being officially called negroes.

## WHITE MEN KILL FOR LOVE OF NEGRO WOMAN

Special to THE NEW YORK AGE.

SAN FRANCISCO, Dec. 29.—At Fairday twelve miles from here, Woodrow Campbell, a white man, infatuated with a young colored woman, quarreled with George Gibson, a Negro, who kept company with the girl. Campbell's love for the Negro woman led to trouble, the Negroes siding with Gibson.

Campbell's friend formed a mob on Christmas night and took Tom Spright, a Negro, across the Savannah river into Georgia, and gave him a terrible beating. While the mob was on the bridge young Gibson and his father, Green Gibson, drove up in a buggy and demanded that the mob clear the bridge so they could pass. One of the white men recognized Gibson, and he was pulled from the buggy by the mob. He resisted, however, and escaped, after wounding several of the mob. His father left the buggy and took refuge behind the bridge and defended himself with good effect. He was finally chased from his entrenchment and shot down. Then his gun was broken in half and used as a club to beat him to death.

Woodrow Campbell, the white man whose illicit love started the trouble, was shot in the chest and stabbed severely; W. C. McClure, magistrate, was shot in the face; Paul Marrott, another white man, was shot in the back, and is not expected to live. Logan Ramoy, who was with Campbell, was shot in the eye; and there are about a dozen other white men in the community who are suffering from wounds as a result of the gathering of Negroes from Georgia with the Negroes of the community, who attacked the whites.

The press dispatches report the 7th instant is at hand today, and the matter referred to will have my most careful consideration. It is needless for me to assure you that I believe that the members of the Colored race should receive fair play, and I shall do what I can along these lines.

Thanking you for your letter, I am, very truly yours,

THOMAS C. THACHER.

## PANAMA INDIANS

## FIGHT INTERMARRIAGE

SAN BLAS TRIBE DOES NOT TOLERATE INTERMARRIAGE WITH WHITE OR COLORED—FEAR THEY MIGHT POSSESS THE COUNTRY.

Panama, May 18, 1914—Stoppage of the Tehuantepec railway route

across the isthmus of Panama that must now be admitted again to the Panama railroad is almost una-white school.

The full list of opinions follows: Medlin vs. Wake County Board of Education, no error. Simmons vs. Green, New Hanover, affirmed. Murphy vs. Insurance Company, Cumberland, no error. Morgan vs. Benefit Association, Forsyth, new trial.

Hanford vs. Southern Railway, Alamance, no error. Lefler vs. Lane Davidson, new trial. Miller vs. Telegraph Company, Davidson, no error.

A. E. Smith vs. Postal Telegraph Company, Guilford, new trial. Standard Trust Company vs. Bank, Guilford, new trial.

Montcastle vs. Wheeler, Davidson, affirmed. Fineh vs. Michael, Davidson, affirmed.

Bain vs. Lambe, Guilford, no error. Palmer vs. Lowder, Stanley, error. James Sanitorium vs. Power Company, Scotland, no error. Peyton vs. Shoe Company, Richmond county, no error.

Lynn Sanders vs. R. M. Sanders Union, action dismissed. Chloe Sanders vs. R. M. Sanders Union, affirmed.

penalties should be imposed, because the women had not been inveigled into the affair.

## PASSES FOR WHITE TO GET LIVING WAGES; DIES UNNOTICED

Killed by Auto Truck in Loop—White Lodge Brothers Rallied—Quit in Disgust When Found Man Was Colored—Rollings Was Member of Order that Owned Masonic Temple in Loop, Ate at Many Homes as White Man—Forced to Use Color to Get Decent Living—Graduate of Knoxville College in Tennessee—Father White Southern Gentleman.

## SIX COLORED FRIENDS AT BIER.

Whites Must Lift Embargo of Color if They Don't Want the Colored Man Passing in and Out of His Line—France Pays No Attention, All She Asks, Are You a Citizen—Rollings Lost Many Staunch Friends, Only Came to South Side at Night Time—Death Must Have Been Sweeter than to Live a Hounded Life—Rollings Not to Blame, Only Way He Could Get Opportunity to Make Living—More Men and Women Who Can Pass Should Do Same.

## COLORED MEN AND WHITE GIRLS FINED

Each of Quartet Will Pay \$200 and Costs for Parts in Debauch.

## MUST ADMIT CHILDREN TO WHITE SCHOOLS

Supreme Court Settles Case

Affecting Offspring Of

J. R. Medlin

Raleigh, N. C., Nov. 18.—The Supreme Court delivered opinions this evening in 17 appeals, one of unusual interest being J. R. Medlin vs. Wake County Board of Education, in which Medlin procured, in the trial below, a mandamus for his children to be admitted to the white schools on the ground that an alleged taint of negro blood was not proven.

The majority of the Supreme Court find no error in the trial below, but Justice Walker files a dissenting opinion in which Justice Hoke concurs. Under the ruling of the majority of the Supreme Court the Medlin children

Criminal division of municipal court Saturday morning reeked when details of the relations of J. Edward Deaton and Dr. Tony C. Carr, colored, and two white girls were formally brought to the attention of Judge W. A. Budroe. The quartet, through Attorneys M. H. Jones and H. E. Mau, entered pleas of guilty to statutory charges, and each was fined \$200 and costs. The fines of the men were paid, while the women went to the workhouse. It is understood that the fines of the women will be paid within a short time and they will be given their liberty.

Prosecutor Hubert Estabrook asked that the maximum penalty be meted out to all. Attorney Jones, for the defense, followed with a plea for his clients, whom he declared he could not excuse, but for whom he sought the mercy of the court.

Judge Budroe's statements concerning the case were just as strong as any others advanced, yet he did not feel that in the cases at bar the maximum

Md. Thomas P. Rollings, a successful business man, died the first of the week almost unnoticed, with a few friends at his bier. He was the first Afro-American to establish a printing shop in this city. Later he edited a little paper called "All About It." He was born in Memphis, Tenn., and graduated from Knoxville College. Finding that it was hard to make a living wage and being light in color, he opened a printing shop in the loop district and passed for white. He made money, enjoyed the pleasures of the hotels and places of amusement. His father was a white Southern gentleman. Rollings was not to blame. He came to the South Side at night and only mixed with a few friends.

His funeral was held at Jackson's parlor. Only six friends were at the funeral. His death came suddenly, being run over by an auto truck in the loop district.

# Amalgamation - 1914

## THE COLOR LINE.

There are too many Negro teachers in the colored schools in this city who are anxious to be door of a certain theater in this city a few years ago. Their only regard is to be called colored, or to be identified with the colored race.

The Bee has in mind two or three persons in particular who have become obnoxious to our school system.

One individual, who is a male, patronizes white lunch rooms and white barber shops; and yet he wants to teach colored children in colored school. He is at the head of one of our schools. Is such an individual qualified to teach Negro children? It is notoriously known that this individual is a Negro at the head of a Negro school and is just as prejudiced against a Negro as a southern Cracker. He should be made to resign because he is ashamed of those he would teach.

A Negro, because he has a light complexion, must arrogate to himself superiority over those who may be a little darker than he is. Such a person is not fit to teach Negro children. A Negro teacher who is too white to admit that he is colored and then want to in a colored school is not fit to teach in a Negro school. There is too much of this sham business carried on in our school and it should be stopped at once.

There was a Negro doctor in this town who died and whose wife is now parading the public streets, with a black veil over her face to keep from speaking to her former associates. She was once a teacher in our schools. The Bee doesn't care how white a Negro attempts to make himself, but it does care.

Chicago above any other city in the country, save New York City, where James Reese Europe is all the rage, with a certain class of white people with his orchestra playing for the wealthiest of the city and the Victor hand he does not allow, so I am advised to make himself, but it does care. The orchestras here have played for the leading social functions and the finest cafes all over the city. But who would have thought that a man of the race, just for a few paltry dollars, would draw the "color line." It has reliably come to the city today is on account of these color shams sticking their noses.

Now that a Negro wants to pose as white, he made it his solemn duty to see that every one was light in color. It's a disgrace and a shame for a man with an ounce of red blood in his veins to draw the color line in question and while we suspect there

class of Negroes to be white wherever they are not known. A company of them were disgraced at the door of a certain theater in this city a few years ago. Their only visible means of support is by and through the colored people or being cause one has a shade of brown on powdered faces and latest hair wigs. Renovate our schools and get rid of them.

## FATHER MUST BE WHITE TO PLAY IN THIS ORCHESTRA

*The Chicago Tribune*  
White Father, Black Mother, No Wedding Ceremony, Fits Offspring to Be Eligible to Blue Vein Orchestra at South Side Cafe—Chicago Musical Director Going Back.

## COLOR CUTS BIG FIGURE

*James Reese Europe, a Black Man of New York, Held in High Esteem While Leader Here Is Ignored By Members of Race—Away with Such a Traitor!*

Chicago above any other city in the country, save New York City, where James Reese Europe is all the rage, with a certain class of white people with his orchestra playing for the wealthiest of the city and the Victor hand he does not allow, so I am advised to make himself, but it does care. The orchestras here have played for the leading social functions and the finest cafes all over the city. But who would have thought that a man of the race, just for a few paltry dollars, would draw the "color line." It has reliably come to the city today is on account of these color shams sticking their noses.

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his race. Here, where the best thought of the white race and the Afro-American race is fighting and contending for the barriers of race prejudice to it far too much of this "immoral mixing of the races" going on even at the present time, nevertheless the will was filed in the civil district court Monday, and reads, in part, as

spring of such a mixture these days follows:

"I give and bequeath to Mrs. Juliette Victor. The quantity of what the product was during my two severe spells of sickness in the year 1910 and 1911, all

amounts to almost an infinitesimal "This is to include my personal effects, books, cash, jewelry, as well as three hundred years ago, when I may die possessed of.

cause it was not stopped then, the Germania Savings Bank, Camp

seems that the "iniquity of the fathstreet, as well as the lot of ground on

ers" has been "visited upon their chiTonti street, in square No. 1177,

children of the third and fourth genera bounded by Miro Annette and St. An

tions" (Numb. 14-18).

"As my relatives have known me only when they needed me, I desire that, should the said Mrs. Juliette Victor die before me, my estate as

above described, be divided between

the Sisters of the Poor, on Johnson

line in Chicago. The man or woman in the land.

who is so low, degraded and contempt

Very naturally, therefore, when this

sonic Order, of which I am a member,

about some very perplexing and com

plexed problems to be handled i

Victor die before me, my estate as

the skin. The public is tired of these

"half white" Afro-Americans practic

ing that Georgia and Mississippi color

purest blood of the best Anglo-Saxo

and Laharpe streets, one-half each.

"I desire to be buried by the Ma

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(Editorial from The Congregation-the low temperature that was former-  
alist, April 9, 1914).

A bill making it a crime for white difficult for lawmakers and executives persons and persons of Negro blood governed by traditional national ideals, to get statutes enacted and to marry in the District of Columbia is now pending in Congress under enforcement. Obstacles are placed in the way that arise from racial preju-  
dices that have had their origin be-  
Such future marriages would be made beyond seas and that persist longer now null and void by the bill and viola-  
tions of it would be punishable by a fine of not less than \$1000 nor more than \$5,000, by imprisonment at hard labor for not less than one year nor more than five years or both fine and imprisonment at hard labor for six months to one year. The members of Congress should realize the moral equality and practical applications of wrong, the social iniquity and the theory which the rank and file of the voters reject. Other of the difficulties of the government arise from among the government clerks' criticism of its assumption that, as Washington shows that there are many advanced if heterogeneous people intermarriages of white and Colored in the United States has any right of clerks although they have worked to the best of their ability in dealing with a backward call for such a law. It would bring no benefit. Nor with coming of new race the Colored people into contemporary problems has the republic determined would foster immorality and would the future of the Afro-American deprive Colored girls and women either politically, economically or so much of the legal protection as is considered. Immoral men that others have. In such a situation there is immorality in the assembling of persons Measures that would restrict colored reportants in the assemblings of persons clerks in the civil service to inferior who believe in a race solidarity that positions are also pending. Urge you has for its ethical goal the brotherhood of man, to be won by practise. Representatives and Senators to oppose all measures intended of love and not by fiat of external segregation, repress and in any way power, even though its realization be to discriminate against Colored Americans.

#### AS TO INTERMARRIAGE.

The real black belt of the United States is not in Mississippi nor South Carolina, but in the great farming districts of Delaware and the eastern shore of Maryland, a writer in the New York Sun asserts. There are due chiefly to the racial prejudice of not so many colored people in this region, but they are a good deal nearer pure black. Yellow folk never were numerous, but they are getting fewer and there is a distinct reversion toward the pure African type. This is attributed to an enforcement of caste lines even more rigid than in slavery days. A single drop of African blood condemns its owner to classification with the colored people. Such persons of mixed blood as remain in the rural parts of the border states find that they are not socially advanced by their Caucasian inheritance, and they often marry with the blackest of their neighbors. Such marriages are hastening the reversion to type.

We append an editorial of the Christian Science Monitor inspired by this Sagamore Conference.

If the conference at Sagamore beach this week has turned for its general theme away from economic to racial problems, it is because its promoters and attendants have been forced by evidence to understand that the complexity of racial texture in the present national fabric is making demands on the national loom that cannot always be met with aught but speed and success. To change the figure, the fusion in the melting pot is not always successful, at least at

industrially and socially. On the farms, where they are almost the only hired laborers, they have their tiny cabins, Negro or mulatto child as a white man and the population of the county usually set by the roadside, because they prefer the cheerfulness of the highway to the privacy of the fields. Each farm has its master's house set aside for the betterment of their race pre-  
-whites.

Native whites incline to deny that the negro is advancing, but any one who revisits this black belt after an absence of 25 or 30 years can easily measure roughly for himself the advance. Comparatively few Negroes

over ten and under sixty are unable to read and write, and the village homes, though poor and unsanitary, are better than they were some thirty years ago.

Negro farm laborers hire for nine months for \$20 to \$25 a month with keep, which usually means lodging and plenty of coarse, but wholesome food. In the best farming regions many of the Negroes, some estimate two or three out of five own a horse and carriage, and on Sundays the roads leading to picnic places or country churches show a procession of Negroes in their buggies. The farmer usually agrees to feed the horse and house the carriage, deducting, perhaps, \$1 or \$2 a month for this favor. One laborer, with no horse, brought along to one of the finest farms in Delaware two pigs, which the farmer fattened for him. The horse is often sold to the Negro by his employer on the installment plan and kept for him all winter if he is not able to pay for it in a single season. The winter season of enforced non-employment of most of the men tends to create irregular habits of industry. Wives and grown daughters are usually able to find work in white families for the winter, but many of them stubbornly decline to remain employed in the summer because their husband or brothers are then earning good wages.

#### Doesn't Apply to Talladega County

A skilled ethnologist could assign certainly conditions pertaining to African tribes. Yet, with this rever-  
sion to African type is going on an-  
other thing that marks progress with-  
out type limits. Many of the very  
blackest men and women show asions are certainly distressing an-  
touch of refinement in features and misleading, speaking generally. It  
expression, and the gentleness and in-time that our men of the South re-  
telligence evident in many men is far from the accusation.

The Rev. Mr. Shannon's expres-  
sions are certainly distressing an-  
school for a number of years, but was  
recently sent home because he was  
suspected of being colored. Satisfac-  
tory evidence having been brought  
before Superintendent Thurston, he  
promptly reinstated the boy in a  
white school. There was no testimo-  
nial evidence. In the two years that I  
tended to show that the home was

office there was not one report of unsuitable, except that of an agent of the Board of Children's Guardians, who admitted that she had not visited the home, but stated that said home was an ordinary colored home, in a colored neighborhood. The colored husband, William Williams, told the court that he was able and willing to take care of the boy; and there was no evidence adduced to show that he was not. Had the matter ended there, the court would, no doubt, have ordered the child back to the mother. But the circumstances of the case seemed to require further and deeper investigation in order to ascertain the moral character of the mother. Some parties had sat down in Virginia, where the mother had previously lived, and found that the woman had been duly married to the father of the boy; but, from what followed, it appears they were not satisfied. They traced the woman further and found that, after the death of the father of the boy, she gave birth to a child which she admitted to be by a colored father. An attempt was also made to prove that the woman was not legally married to Williams, but fortunately, the latter had wisely preserved the marriage certificate, which, after being duly corroborated by the Clergy of the court, was accepted as a fact. The fact that the woman had had an illegitimate child by a colored man during the interval between the death of the first husband and her marriage with the last, was taken as a presumption of present immorality, although no evidence was produced to show that the woman had not really and truly reformed. Under ordinary circumstances, the bare fact of marriage presumes reformation, it matters not what the quality of previous immorality may have been. Many cases may be cited where not only has such presumption been sustained, but where heavy damages have been allowed for libelous reference to a previous mode of living, even when shown to have been immoral. In this case the court committed the boy to the Board of Children's Guardians. When the woman heard the decision, and realized that her child was to be taken from her, she fainted from the shock, and was with great difficulty resuscitated. While the woman was lying on the grass in the court yard, suffering as only a mother can, a swaggering white man, resembling a cross between a Georgia "cracker" and a Baltimore "thug," enquired of a bystander as to the cause of the woman's suffering, and upon being informed that she was married to a colored man, contemptuously and murderously exclaimed, "She ought to be hanged!"

#### IV

#### Public Apathy is Appalling

NOTING your page on the mulatto wish to say I'm glad to note the interest in the discussion of segregation. For many years I have been observing the tendency towards amalgamation and the curse of it to other countries, Ancient and Modern. The apathy of the whites, particularly in the South, on this subject is appalling. Keep up your good work.

J. R. TRAVEL.

Ballston, Va.

## WHITE MOTHER COLORED FATHER

### Every Charge Against the Mother Frustrated

## A SAD SCENE IN THE JUVENILE COURT

#### Was it Because the Father was Colored?

#### White Child Taken From Its Mother What Does It Mean?

A case of peculiar interest was tried in the Juvenile Court on last Wednesday, May 13. Before the court were a white woman and her white boy-child, of about nine years, by a former husband, and the present colored husband. The case appears to have been brought for the reason that it was alleged that the boy has not a suitable home, and the question appeared to be as to what disposition

was to be made of him. Clyde, the boy, had been attending a white school for a number of years, but was recently sent home because he was suspected of being colored. Satisfactory evidence having been brought before Superintendent Thurston, he promptly reinstated the boy in a white school. There was no testimonial evidence. In the two years that I tended to show that the home was

Amalgamation - 1914

1914-5-12-1314  
**Young White Bride of Colored Man  
Ends Her Life by Swallowing Acid**

Olean, May 22—Despondent because of domestic troubles, Bessie Brooks, aged 17 years, white wife of Clayton Brooks, colored, and a bride of less than two months, killed herself yesterday afternoon by swallowing carbolic acid, in the home of her mother, Mrs. Lyda Whitney of No. 508 North First street.

The girl died in her mother's arms before the arrival of a physician, who had been hastily summoned. Her husband, with whom she had not been living for several weeks, knew nothing of the tragedy until an hour after her death.

Mr. and Mrs. Brooks were married on March 24 in the office of Justice John G. Duke, the marriage license having been issued in Olean. The mother of the girl was present at the wedding and consented to the union. The couple lived together only two weeks and three days, according to the story told by one of the sisters of the dead girl. Then they separated. Since that time Brooks, who is employed as a taxicab driver, has been living in Irving street and his wife has been with her mother, who runs a boarding and rooming house.

**INTERMARRIAGES.**

COUNTY CLERK LARKWORTHY of St. Joseph, Michigan, assumed a great deal of authority when he refused a marriage license to Edward Hayes because he wished to marry Blanche Schoemaker, a young lady of color. Hayes secured a writ of mandamus ordering the clerk to issue the license. The clerk took the position that there were impediments in the law prohibiting such a marriage, but Judge Bridgman assured him there was no provision in the law upholding the clerk. Many times our ill-treatment can be laid at the door of some overofficial underling who only voices his own sentiments and not those of his superior officers. Rarely can a man or woman of refinement and culture be found stooping to humiliate someone less fortunate than they; it is only the climbers and the strainers who resort to such things; the former has nothing to fear, the latter everything. The Michigan judge put the quietus at least for a time on the question of intermarriages. It is not that we approve of such things but we demand the right to use our own discretion in matters that

**NORTH CAROLINA'S HOME MADE LAW.**

LONG AGO WE HAVE CEASED TO MARVEL at anything that happens in the South concerning the Negro. Nothing seems impossible and the astonishing part of it all is that the most uncalled for persecutions there is no rhyme or reason, as to whether it is fair before the law or not, never dawns on them. In Raleigh, N. C., J. S. Johnson sued the Wilson County Board of Education for refusing to allow his four children to attend the white public school, the children having but one-sixteenth Negro blood in their veins and the state constitution legalizes the marriage of a white

man to a woman with not more than one-eighth Negro blood. On the face of these facts it would seem to the casual observer there was but one thing for the Supreme court to do and that was to uphold Johnson in his contention. There was the law in black and white, made by the high officials of the state covering this very case. One of the contracting parties is permitted to have one eighth of the tainted? life fluid. Mrs. Johnson has but one-sixteenth. Let's see what these worthies did. The Supreme court reversed the decision of the lower courts and held that neither these children or any others with a mixture of Negro blood have any right to attend the schools for white children, and while the constitution did legalize the one-eighth blood marriage, it did not intend to abolish any of the distinctions based on color and social relations as distinguished from purely political equality with which the constitution was dealing. If that isn't dealing out justice with a vengeance we should like to know what is. That the legislature exceeded its authority is unquestioned, but they are the big its with a capital "I" so what is to be done about it? So we repeat there is nothing impossible for our friends below the Mason and Dixon line to do and one might just as well conserve their breath and refrain from asking why.

**MULATTO-McDONALD VS. THE COMMON PEOPLE.**

HON. MULATTO, OUR ESTEEMED state's attorney, in charging the jury in the Bond case last week, lost all knowledge of the 2,500,000 Mulatto people we have in the United States when he stated in a vile unbecoming manner that HE was going to make it his duty to stop black nigger brutes from laying their black bodies on that of lilly white women. We ask, his honorable sir, in all seriousness and with fairness to all concern, who gave us the first mulatto child, the **black or the white man**. We believe in

capital punishment for the same crime for all men, but we don't believe in it only for the Afro-American. When we call your attention, i. e., the public's attention to the fact, that out of the 20 or more Afro-Americans punished for killing a white person in the state, Bond is the first of the race to be given a life sentence. The slogan is death for the "nigger," and that in itself shows if Bond was guilty his neck would not be worth 30¢ in Chinese money. We congratulate Hon. Clarence Darrow and Lucas for their great fight and for the way they played Hon. Judge McDonald and Mulatto for the prejudice way they treated or tried this celebrated case of sending a man to prison for LIFE on what a man THINKS and not on what he knows. We call on our citizen to ask the states attorney's office to see that a black man at least gets a fair trial.

**INTER-MARRIAGE**

*The New York News. 5-12-14*  
The New York News holds itself in no wise responsible for the views of its contributing editors, neither does it take angry issue with those who hold differing views and who exercise their right of free speech in stating those views. At the same time lest there be misunderstanding and a mischievous desire upon the part of erstwhile friends to misconstrue the policy of The News on this vital question, we would state it in these words:

At the present time not only do we believe there is neither rhyme nor reason to the colored man or colored woman who mar-

ties across the line, but that all unnecessary discussion and agitation-suspicion, or whether he would marry a vine clinging Julia, who  
tion of this question cannot but tend toward increased friction and found in her sons, the Gracchi, her jewels, whatever type of wom-  
strained relations between the races. True it is that every man be an man would marry, the colored man can find among his own. Let  
neath the Stars and Stripes has the inalienable right to marry whom the colored man prove to the whole world his pride of race and  
soever he pleases, "providing she is willing." A man thus commits choose as his better half one at whom not only any man may not  
no crime either against the laws of God or man in any legitimate scoff, but one whom he can force all the world to honor.

#### LATIN AMERICAN RACE CROSSES AND OURS.

The position on the race problem and its mixed relationships, which they have themselves wrought about, since 1620, gives the alleged white race of the Southern States gratification and cocksureness as in no wise command them to the rest of mankind, and especially to the mix-blooded sons of the white lords of the land, who gave their names and blood and spirit to their black and mulatto slave women, who transmitted it to their sons and daughters. They have continued to do so since the war, since the emancipation of the slaves, not because the white lords of the Southland were not willing enough, but because of the growing self-respect of the black and mulatto women, educated in Christian homes and schools, and because of the repressive laws made by the white lords, not to protect their black and yellow sons and daughters, because they have left them defenceless enough in vicious laws and public opinion, but to restrain the lust of the white lords, to curb them within self-respecting bounds and to protect their white children in their name and reputation from having to divide their inheritances among their yellow sons and daughters. The laws are cowardly and debasing, like the public opinion that demanded and the law-makers who enacted them.

The Greensboro (N. C.) *Daily News* is horrified at the ferocious manner Gen. Villa has treated the Spanish residents of Torreon, which he captured by assault, as he had treated those of Chihuahua, by expulsion from the country and confiscation of their property, and has the following to say about the Latin-American race crosses and our own—our own being no more English in the individuality and character of its population, but a mixture of some of all of Asia, Africa, Europe and America, which is gradually changing the warp and woof of American thought and effort and the character of the people in their government and churches.

The thinkers of Brazil figure that not more than a third of the nation will be stained with Negro blood, while the other two-thirds will remain free from the problem. But the experience of Mexico seems to furnish as emphatic a refutation of that argument as is possible to be conceived. No prouder race exists than the pure-blooded Spaniard. Doubtless the Castilian thought, when he observed the intermingling of the lower classes 200 years ago, that only a small part of the Spanish race would thereby be tainted, while the rest would be relieved of the Indian problem. On the contrary, it is the Indians who are relieving themselves of the Spanish problem. Will the Negroes of Brazil sometime be adopting a similar course?

The Englishman has stoutly and consistently refused to mingle with any but white men. In America English blood has been mixed with that of every other Caucasian nation under the sun, but the result has not as yet showed any essential weakening of the race. The Caucasian mixture has exterminated every other race with which it has come in contact, except the Negro, and contact with that one has, if anything, increased its aggressiveness. The pitiable collapse of the Spaniard before the mongrel furnishes a strong, if unnecessary, reason for the persistence with which the southern white shuns what is to him the quintessence of horrors—for his race to sink into the sort of mongrel breed that to-day overwhelms Mexico.

There is no Caucasian race, or Anglo-Saxon race, or English race in the United States, as such; it has become something else, of which the Negro is a great big part in name and blood and spirit; but what it will be when the mix-up has come to a type is not easy to say. But this we can say, and the editor of the *Daily News* should know it, if he does not, that there is less pure white

race in the South than in other sections of the United States, as to the blood and spirit of it. Our Southern States have made race prejudice fashionable throughout the Protestant Christian world, and will reap its reward in due time; for, it need not be forgotten, the Protestant Christian world is a minority among its own alleged people, as well as of the Shintoists, Confucianists, Buddhists and Mohammedans of Asia and Africa, against whom the Protestant Christian world is gradually drawing the sword of race, caste and religion, and to its sure discomfiture in the finish of it. Japan's blasting of the power of Russia showed that "coming events cast their shadows before," never behind.